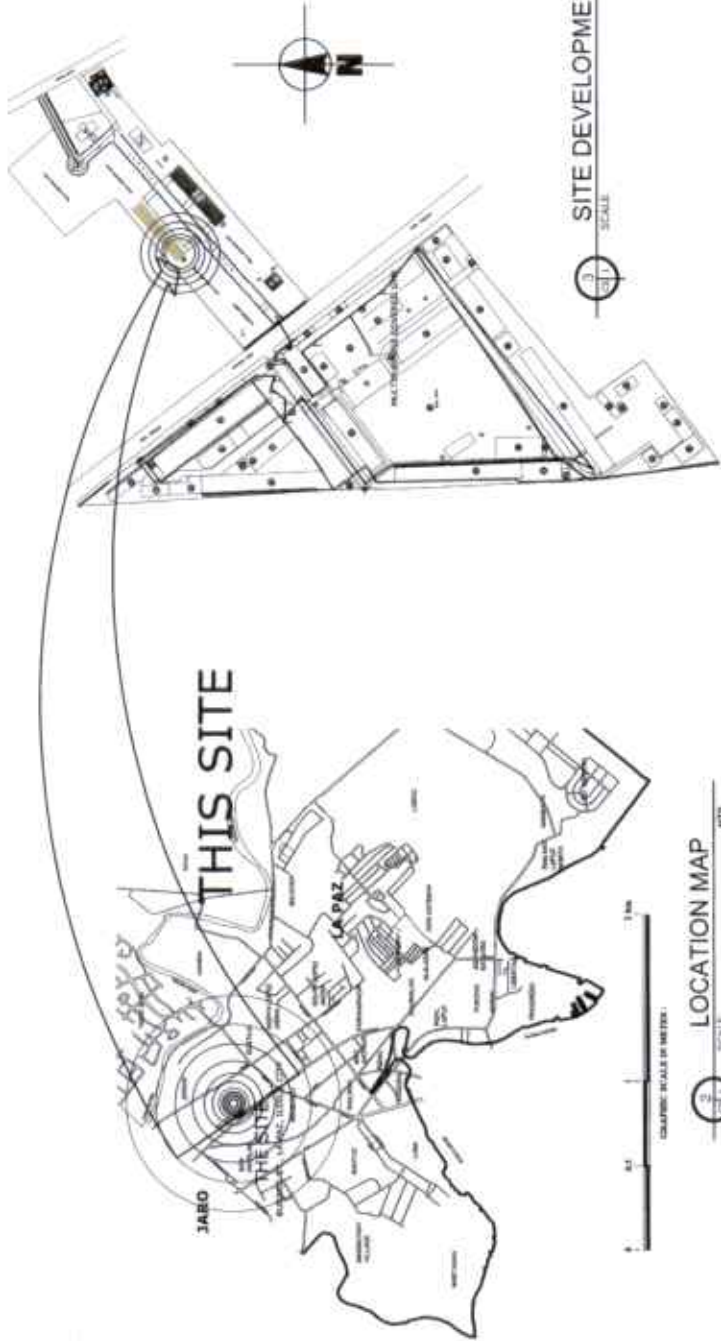


TECHNICAL DESCRIPTION		DISTANCES	
LINES	BEARINGS		
LOT 3381			
1-2	N 07°18'00" W	76.51M	
2-3	S 62°20'00" E	2.50M	
3-4	S 38°09'00" E	200.13M	
4-5	E 12°06'00" W	80.06M	
5-6	S 38°07'00" E	81.08M	
6-7	S 52°00'00" W	103.83M	
7-1	N 03°31'00" W	277.29M	
LOT 3352			
1-2	S 47°44'00" W	83.38M	
2-3	N 45°33'00" E	50.83M	
3-4	N 45°33'00" E	26.03M	
4-5	N 01°39'00" E	63.81M	
5-1	S 37°18'00" E	55.28M	
LOT 1503			
1-2	S 45°36'00" W	84.28M	
2-3	N 08°49'00" W	13.81M	
3-4	S 47°26'00" W	42.03M	
4-5	N 07°34'00" W	22.43M	
5-6	N 06°34'00" W	26.43M	
6-7	N 04°03'00" W	7.54M	
7-8	N 03°57'00" W	14.84M	
8-9	S 57°02'00" E	13.72M	
9-10	S 54°25'00" E	17.54M	
10-11	N 44°08'00" E	91.72M	
11-12	N 48°56'00" W	4.18M	
12-13	N 53°02'00" E	42.48M	
13-14	S 45°48'00" W	26.06M	
14-1	S 45°33'00" E	55.00M	
LOT 3385			
1-2	N 18°34'00" W	17.93M	
2-3	N 14°34'00" W	26.42M	
3-4	N 10°34'00" W	7.02M	
4-5	N 45°29'00" E	63.02M	
5-6	S 36°49'00" E	12.81M	
6-7	S 47°30'00" E	21.07M	
7-1	S 45°27'00" W	83.55M	
LOT 3389			
1-2	N 02°00'00" E	90.18M	
2-3	N 49°48'00" E	3.10M	
3-4	S 47°55'00" E	4.18M	
4-5	S 47°08'00" W	91.72M	
5-1	N 54°25'00" W	17.34M	
LOT 3378			
1-2	S 30°04'00" E	66.87M	
2-3	S 51°38'00" W	63.65M	
3-4	S 53°01'00" W	31.27M	
4-5	S 42°48'00" W	5.16M	
5-6	N 38°01'00" W	91.08M	
6-1	N 57°08'00" E	86.08M	
The Block from MBM 23, CAD 21, ILOILO CADASTRE is Contained in:			
LOT NO.	BEARINGS	DISTANCES	
3381	N 08°22'00" E	301.54M	
3356	S 28°20'00" E	411.83M	
3383	S 28°08'00" E	428.29M	
3389	S 52°31'00" E	344.40M	
3378	S 40°30'00" E	274.92M	



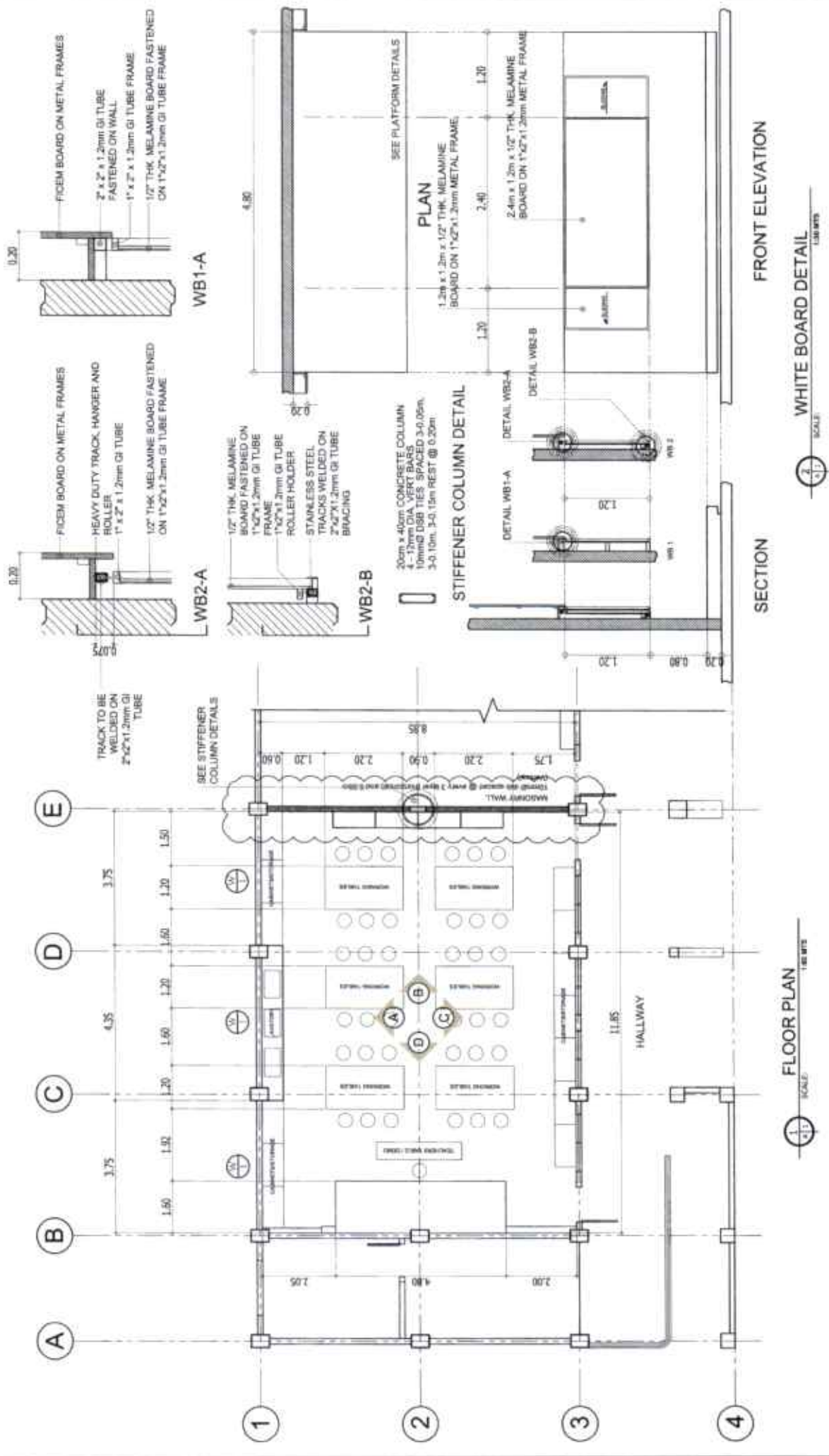
PERSPECTIVES  
SCALE: 1:100  
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REHABILITATION OF BIOLOGY LABORATORY PROJECT NO. 15182-P DATE: 04/19/2018 SHEET NO. 001A OF 001	DESIGNER: DR. RICHARD M. TORRES ARCHITECT 1501 S. DEL ROSARIO ST., ILOILO CITY, 6100	CLIENT: DR. RICHARD M. TORRES 1501 S. DEL ROSARIO ST., ILOILO CITY, 6100	PROJECT NO. 15182-P DATE: 04/19/2018 SHEET NO. 001A OF 001	REVISIONS: NO. DESCRIPTION DATE 1.	REGISTERED PROFESSIONAL ARCHITECT DR. RICHARD M. TORRES REG. NO. 15182-P ILOILO CITY, 6100	REVIEWER: DR. RICHARD M. TORRES DATE: 04/19/2018	APPROVED BY: DR. RICHARD M. TORRES DATE: 04/19/2018	CHECKED BY: DR. RICHARD M. TORRES DATE: 04/19/2018	DRAWN BY: DR. RICHARD M. TORRES DATE: 04/19/2018	SCALE: 1:1000 SHEET NO. 001A OF 001	PROJECT NO. 15182-P DATE: 04/19/2018 SHEET NO. 001A OF 001
						REVISIONS: NO. DESCRIPTION DATE 1.	REVISIONS: NO. DESCRIPTION DATE 1.	REVISIONS: NO. DESCRIPTION DATE 1.	REVISIONS: NO. DESCRIPTION DATE 1.	REVISIONS: NO. DESCRIPTION DATE 1.	



PLANNING DEVELOPMENT  
& AUXILIARY SERVICES  
 REGISTERED IN LA PAZ, ILOILO CITY

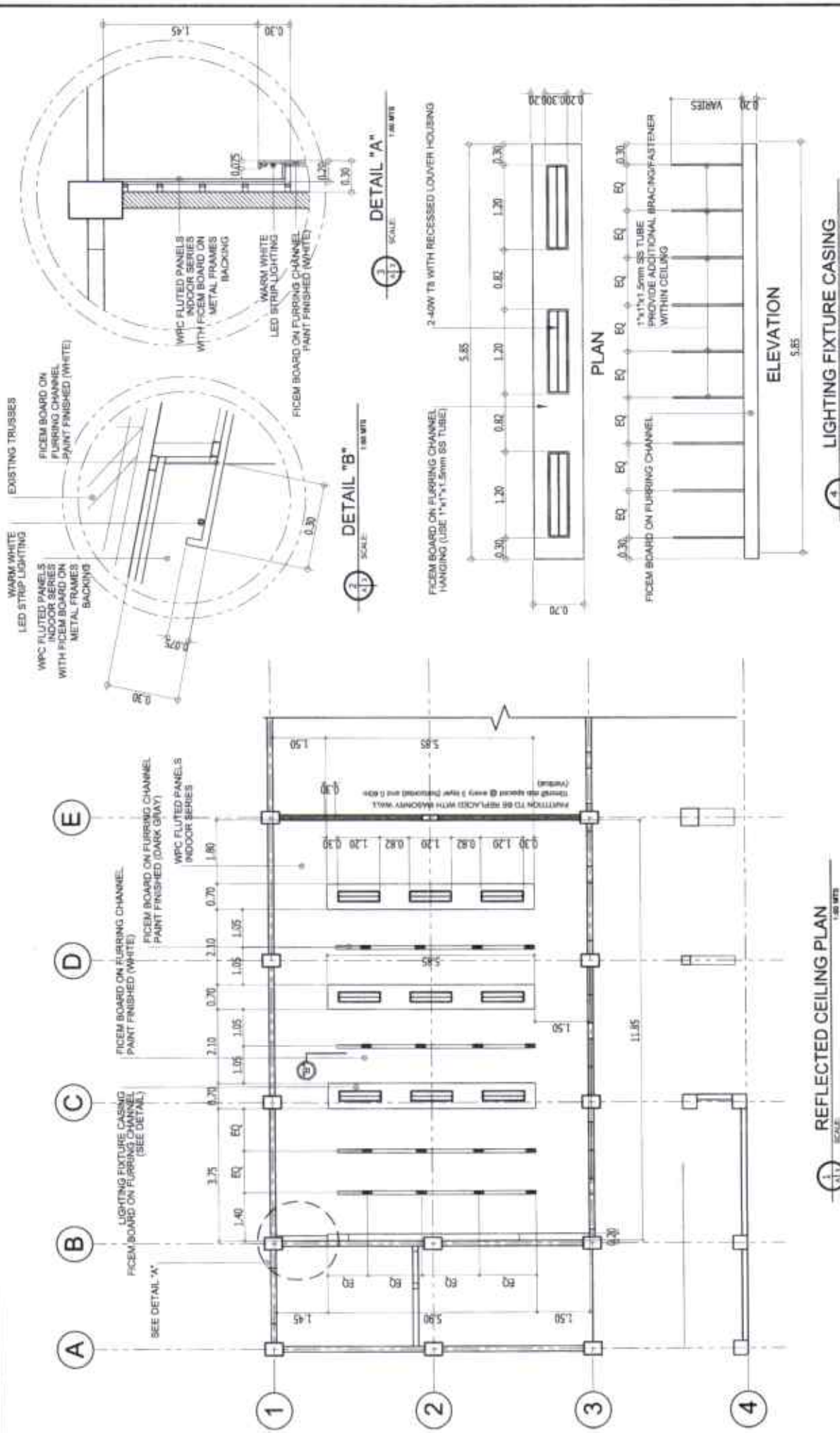


PLANNING DEVELOPMENT & AUXILIARY SERVICES 11000 E. 11th Ave, Suite 100 Denver, CO 80231	PROJECT NO.: 2023-04-01 DATE: 04/10/23 DRAWN BY: [Signature] CHECKED BY: [Signature] PROJECT MANAGER: [Signature] PROJECT ENGINEER: [Signature]	REVISIONS: NO.   DESCRIPTION   DATE 1   [ ]   [ ] 2   [ ]   [ ] 3   [ ]   [ ] 4   [ ]   [ ] 5   [ ]   [ ] 6   [ ]   [ ] 7   [ ]   [ ] 8   [ ]   [ ] 9   [ ]   [ ] 10   [ ]   [ ] 11   [ ]   [ ] 12   [ ]   [ ]	DESIGNER: DR. SAMMY A. DATTAO 06/20/2023	CHECKER: DR. MICHAEL B. NAPIRO 06/20/2023	APPROVER: DR. GABRIELA M. SALLUSTY, JR. 06/20/2023	
			PROJECT NO.: 2023-04-01 DATE: 04/10/23 DRAWN BY: [Signature] CHECKED BY: [Signature] PROJECT MANAGER: [Signature] PROJECT ENGINEER: [Signature]	DESIGNER: DR. SAMMY A. DATTAO 06/20/2023	CHECKER: DR. MICHAEL B. NAPIRO 06/20/2023	APPROVER: DR. GABRIELA M. SALLUSTY, JR. 06/20/2023
			DESIGNER: DR. SAMMY A. DATTAO 06/20/2023	CHECKER: DR. MICHAEL B. NAPIRO 06/20/2023	APPROVER: DR. GABRIELA M. SALLUSTY, JR. 06/20/2023	









REHABILITATION OF BIOLOGY LABORATORY

REFLECTED CEILING PLAN  
SCALE: 1/4" = 1'-0" (1:30)

LIGHTING FIXTURE CASING  
SCALE: 1/4" = 1'-0" (1:30)

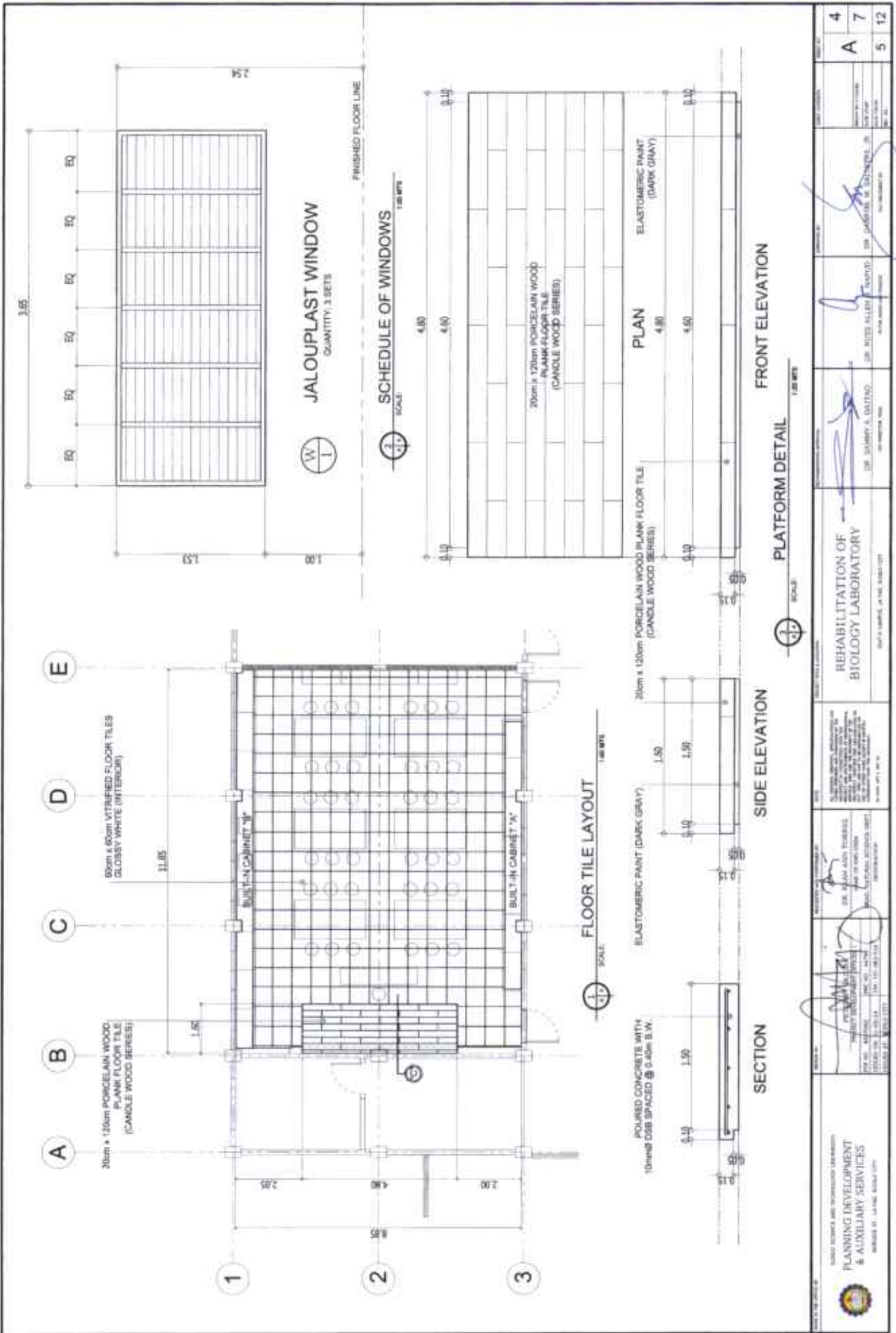
PROJECT NO. 027001 DATE 11/02/24 DRAWN BY JACOB M. HARRIS CHECKED BY JACOB M. HARRIS PROJECT MANAGER JACOB M. HARRIS PROJECT COORDINATOR JACOB M. HARRIS PROJECT ENGINEER JACOB M. HARRIS PROJECT ARCHITECT JACOB M. HARRIS PROJECT DESIGNER JACOB M. HARRIS PROJECT CONSULTANT JACOB M. HARRIS	ARCHITECT JACOB M. HARRIS	CONTRACTOR JACOB M. HARRIS	ELECTRICAL ENGINEER JACOB M. HARRIS	MECHANICAL ENGINEER JACOB M. HARRIS	PLUMBING ENGINEER JACOB M. HARRIS	CIVIL ENGINEER JACOB M. HARRIS	STRUCTURAL ENGINEER JACOB M. HARRIS	ENVIRONMENTAL ENGINEER JACOB M. HARRIS	SAFETY ENGINEER JACOB M. HARRIS	GENERAL CONTRACTOR JACOB M. HARRIS	OWNER JACOB M. HARRIS	
	PROJECT NO. 027001 DATE 11/02/24 DRAWN BY JACOB M. HARRIS CHECKED BY JACOB M. HARRIS PROJECT MANAGER JACOB M. HARRIS PROJECT COORDINATOR JACOB M. HARRIS PROJECT ENGINEER JACOB M. HARRIS PROJECT ARCHITECT JACOB M. HARRIS PROJECT DESIGNER JACOB M. HARRIS PROJECT CONSULTANT JACOB M. HARRIS	ARCHITECT JACOB M. HARRIS	CONTRACTOR JACOB M. HARRIS	ELECTRICAL ENGINEER JACOB M. HARRIS	MECHANICAL ENGINEER JACOB M. HARRIS	PLUMBING ENGINEER JACOB M. HARRIS	CIVIL ENGINEER JACOB M. HARRIS	STRUCTURAL ENGINEER JACOB M. HARRIS	ENVIRONMENTAL ENGINEER JACOB M. HARRIS	SAFETY ENGINEER JACOB M. HARRIS	GENERAL CONTRACTOR JACOB M. HARRIS	OWNER JACOB M. HARRIS
	PROJECT NO. 027001 DATE 11/02/24 DRAWN BY JACOB M. HARRIS CHECKED BY JACOB M. HARRIS PROJECT MANAGER JACOB M. HARRIS PROJECT COORDINATOR JACOB M. HARRIS PROJECT ENGINEER JACOB M. HARRIS PROJECT ARCHITECT JACOB M. HARRIS PROJECT DESIGNER JACOB M. HARRIS PROJECT CONSULTANT JACOB M. HARRIS	ARCHITECT JACOB M. HARRIS	CONTRACTOR JACOB M. HARRIS	ELECTRICAL ENGINEER JACOB M. HARRIS	MECHANICAL ENGINEER JACOB M. HARRIS	PLUMBING ENGINEER JACOB M. HARRIS	CIVIL ENGINEER JACOB M. HARRIS	STRUCTURAL ENGINEER JACOB M. HARRIS	ENVIRONMENTAL ENGINEER JACOB M. HARRIS	SAFETY ENGINEER JACOB M. HARRIS	GENERAL CONTRACTOR JACOB M. HARRIS	OWNER JACOB M. HARRIS



PLANNING DEVELOPMENT & AUXILIARY SERVICES

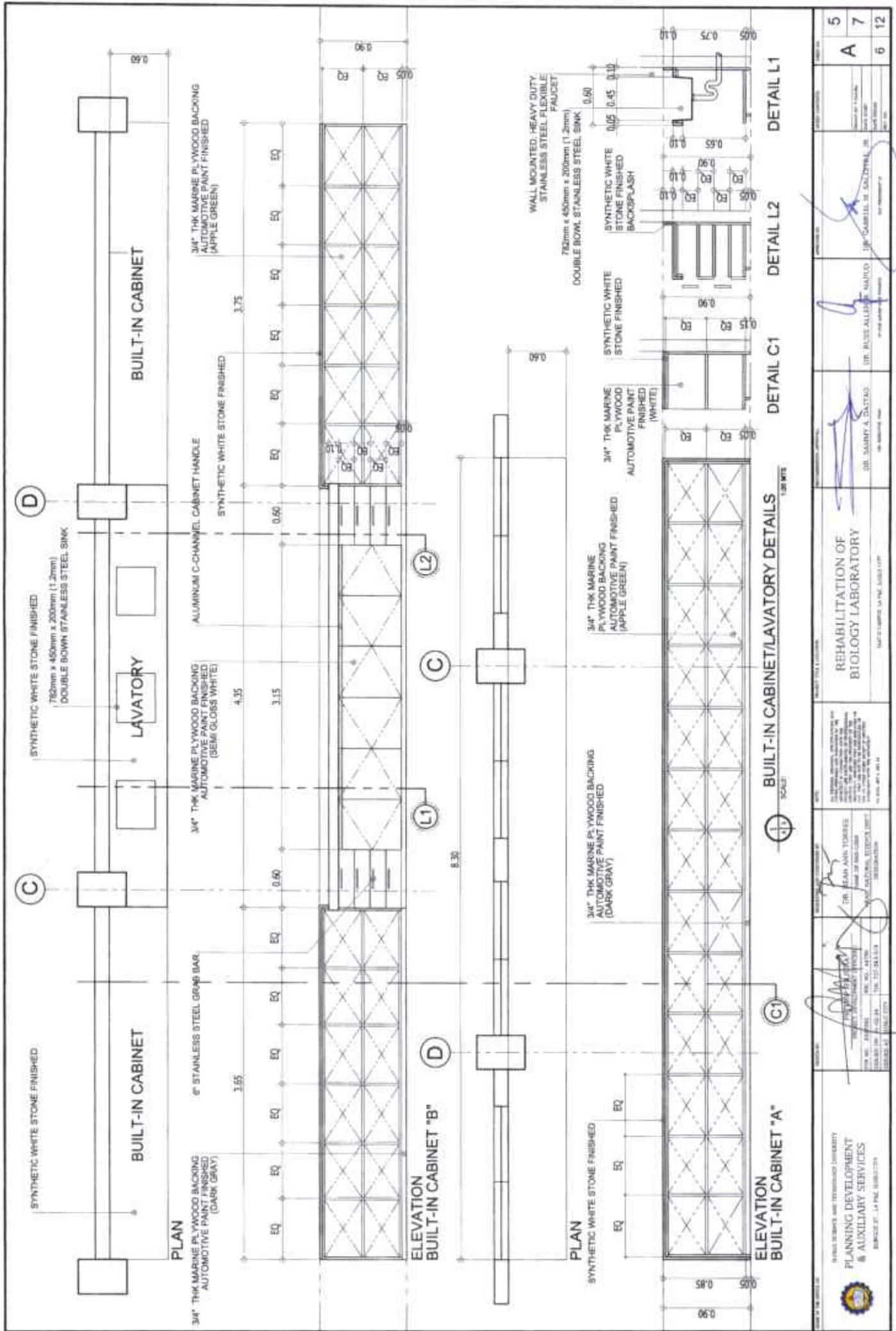
REHABILITATION OF BIOLOGY LABORATORY

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RANJIT SINGH & PARTNERS <b>PLANNING DEVELOPMENT &amp; AUXILIARY SERVICES</b> MEMBERS: B. JAHAIR, K. RAJESH 	ARCHITECT DR. SUDHAKAR A. DASTUR DR. ANANTA SINGH	PROJECT MANAGER DR. RITESH ALLETTI	ARCHITECT DR. HARSHAD P. KONDRE	ARCHITECT DR. ANANTA SINGH	
	PROJECT NO. 1500/2021/01/01/01/01/01	PROJECT NAME REHABILITATION OF BIOLOGY LABORATORY	PROJECT LOCATION GATEWAY ROAD, WARD NO. 3, NEAR JETPUR, SURAT, GUJARAT - 392 010	PROJECT DATE 15/01/2022	
	DRAWING NO. A-7	DRAWING DATE 15/01/2022	DRAWING SCALE AS SHOWN	DRAWING STATUS APPROVED	DRAWING NO. 5.12
	CLIENT DR. SUDHAKAR A. DASTUR	CONTRACT NO. 1500/2021/01/01/01/01/01	PROJECT VALUE 50,00,000/- (RS. 50 LAKHS)	PROJECT TYPE REHABILITATION	PROJECT NO. 1500/2021/01/01/01/01/01
	DRAWING TITLE ARCHITECTURAL DRAWINGS	DRAWING NO. A-7	DRAWING DATE 15/01/2022	DRAWING SCALE AS SHOWN	DRAWING STATUS APPROVED





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DR. RUIZ ALLEN, NAIRDO

DR. SANNY A. DANTAO

DR. CARBELL M. GALDAPAL JR.

REHABILITATION OF BIOLOGY LABORATORY

1617 UNIVERSITY LA PALM BLVD, LOS ANGELES, CA 90032

DR. SEAH ANN TORRES

DR. JOYCE M. TORRES

DR. JACQUELINE M. TORRES

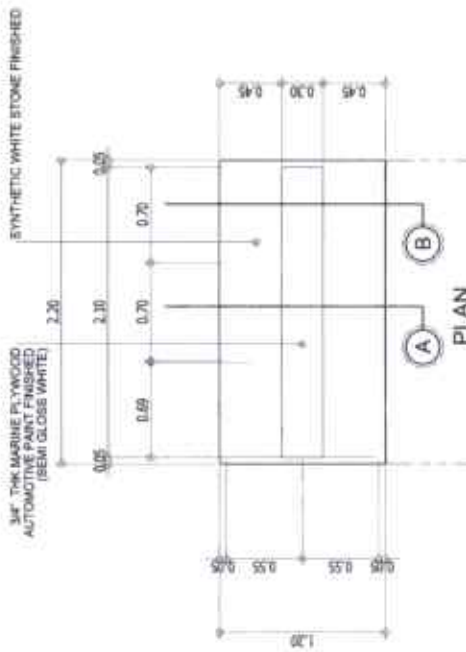
PLANNING DEVELOPMENT & AUXILIARY SERVICES

1617 UNIVERSITY LA PALM BLVD, LOS ANGELES, CA 90032

UNIVERSITY OF CALIFORNIA

UNIVERSITY OF CALIFORNIA



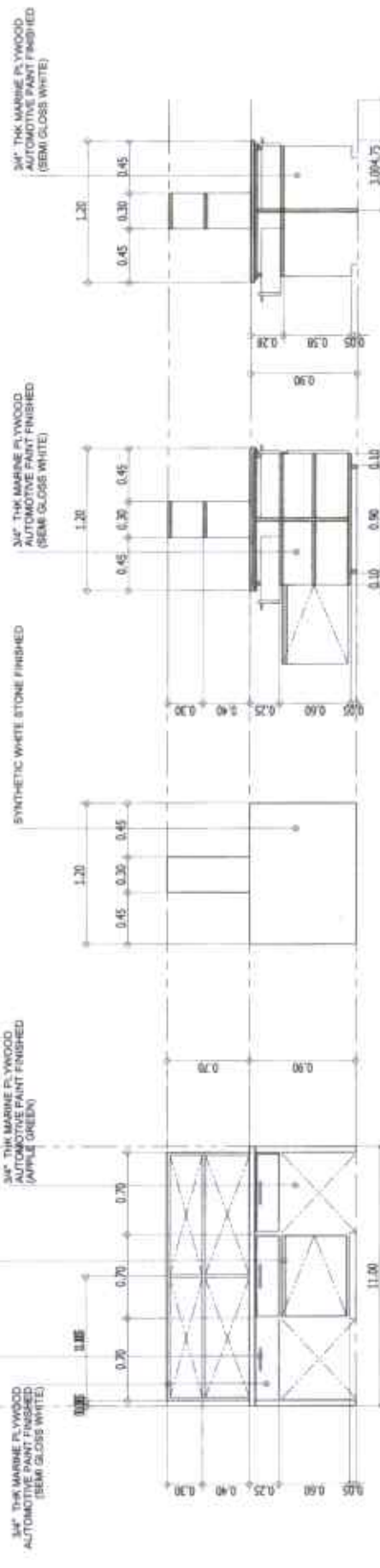


PERSPECTIVE



NOTE:

ANY DISCREPANCIES BETWEEN PLANS AND PERSPECTIVES SHALL IMMEDIATELY BE BROUGHT UPON THE ATTENTION OF THE MANAGEMENT  
 ALL SURFACES SHALL EITHER BE AUTOMOTIVE PAINT FINISHED OR SYNTHETIC WHITE STONE FINISHED  
 TOTAL NUMBER OF TABLES TO BE SUPPLIED: 6 SETS  
 THE CONTRACTOR SHALL PROVIDE LABORATORY STOOL DESIGN SAMPLES CHOICES TO BE APPROVED BY THE END USER  
 THE CONTRACTOR SHALL PROVIDE HEAVY DUTY ACCESSORIES, FASTENERS AND LOCKS



FRONT ELEVATION

SIDE ELEVATION

SECTION "B"

SECTION "A"

LABORATORY TABLE DETAILS  
 SCALE: 1/4" = 1'-0"

<p>PLANNING DEVELOPMENT &amp; AUXILIARY SERVICES          6000 W. 11th Street, Suite 100          Denver, CO 80202          Phone: (303) 733-1111          Fax: (303) 733-1112</p>	<p>DESIGNED BY: <i>[Signature]</i>          DATE: 08/11/2011          PROJECT NO: 11-001</p>	<p>REHABILITATION OF BIOLOGY LABORATORY          1150 UNIVERSITY BLVD. DENVER, CO 80202</p>	<p>DESIGNED BY: <i>[Signature]</i>          DATE: 08/11/2011          PROJECT NO: 11-001</p>	<p>REVISIONS:</p> <table border="1"> <tr> <td>NO.</td> <td>DATE</td> <td>DESCRIPTION</td> </tr> <tr> <td>6</td> <td></td> <td></td> </tr> <tr> <td>7</td> <td></td> <td></td> </tr> <tr> <td>12</td> <td></td> <td></td> </tr> </table>	NO.	DATE	DESCRIPTION	6			7			12		
NO.	DATE	DESCRIPTION														
6																
7																
12																





**GENERAL NOTES & ELECTRICAL SPECIFICATIONS**

8.1. ALL ELECTRICAL WORKS INDICATED HEREIN ARE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE HAWAIIAN ELECTRICAL CODE AND THE HAWAIIAN ELECTRICAL CODE LOCAL ADAPTATIONS AND THE REQUIREMENTS OF THE BUILDING DEPARTMENT AND THE TECHNICAL SPECIFICATIONS FOR ELECTRICAL WORKS OF THE PROJECT.

8.2. POWER SOURCE IS 208V - 1 PHASE 3W 4W 3 LINE 2 NEUTRAL 2 GROUND.

8.3. ALL OVERHEAD INSTALLATION IN CEILING, WASTES OR EXPOSED TO VIEW SHALL BE MADE IN ACCORDANCE WITH ALL ELECTRICAL CODES AND IN ADDITIONAL CODES ENCLOSED IN CONCRETE WALLS OR SLABS. MINIMUM SIZE OF CONDUIT IS NOT BE LESS THAN 3/4" DIA.

8.4. THE RISE OVERHEAD INDICATED ON THE DRAWINGS MINIMUM SIZE OF CONDUIT FOR LAMPING CIRCUITS SHALL BE NOT LESS THAN 1/2" DIA. FOR ALL OTHER SMALL POWER SOCKET OUTLETS.

8.5. ALL ELECTRICAL WORKERS SHALL BE QUALIFIED SPECIFICALLY IN THE TRADE AND SHALL BE LICENSED UNDER THE HAWAIIAN ELECTRICAL CODE. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE HAWAIIAN ELECTRICAL CODE AND THE TECHNICAL SPECIFICATIONS FOR ELECTRICAL WORKS OF THE PROJECT.

8.6. ALL ELECTRICAL MATERIALS AND EQUIPMENT TO BE USED SHALL BE NEW AND APPROVED FOR THE PROJECT.

8.7. USE CIRCUIT BREAKERS WITH TYPE "C" CURVE FOR GENERAL USE AND "F" CURVE FOR MOTOR.

8.8. ALL CONDUITS SHALL BE 3/4" DIA. WITH-GROUND TRAYING, AND "LAMPING RESISTANT".

8.9. ALL PANEL-BREAKERS ARE WITH-TOUCH-MAINTENANCE CIRCUIT BREAKERS. ALL PANEL-BREAKERS SHALL BE LISTED TO THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) AND SHALL BE CONFORM TO THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) LISTING.

8.10. ALL ELECTRICAL EQUIPMENT, METERS, SELECTING PANELS, AND METAL ENCASED SHALL BE BONDING WITH GROUND. PROTECTIVE CONDUCTOR SHALL BE 1/2" DIA. ALL ELECTRICAL EQUIPMENT SHALL BE BONDING WITH GROUND. ALL JOINTS AND JOINTING SHALL BE PROVIDED WITH BONDING CONDUCTOR. ALL CONDUITS SHALL BE COLOR CODED AS FOLLOWS:

FOR PHASES: R-B-B (RED, WHITE, BLUE)  
GROUND: TELEGREEN OR GREEN

FOR LIGHTS: WHITE

FOR SIGNALS: RED

FOR TELEPHONE: BLACK

FOR FIRE ALARMS: RED

FOR OTHER: WHITE

FOR ALL OTHERS: WHITE

FOR ALL OTHERS: WHITE

FOR ALL OTHERS: WHITE

FOR ALL OTHERS: WHITE

FOR ALL OTHERS: WHITE

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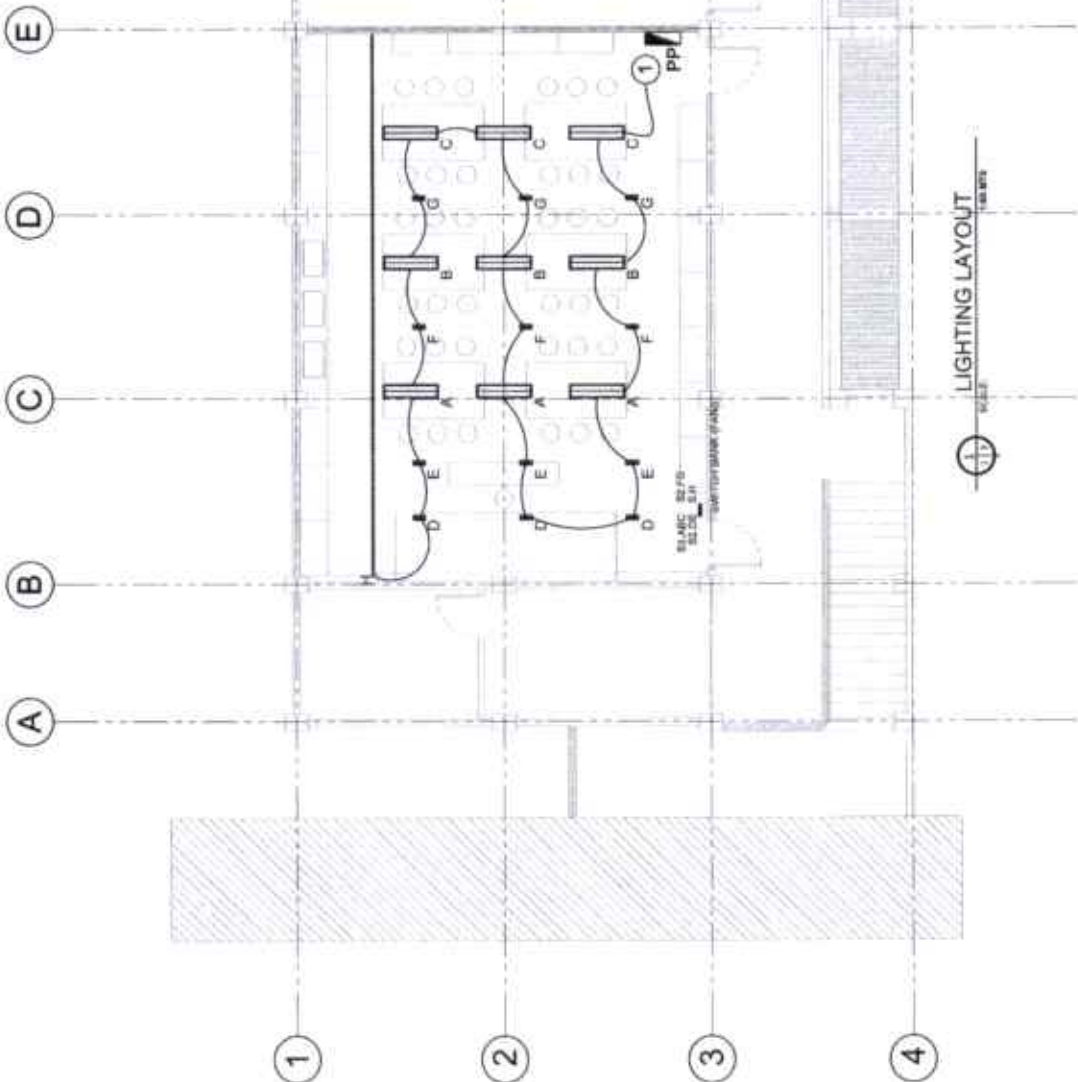
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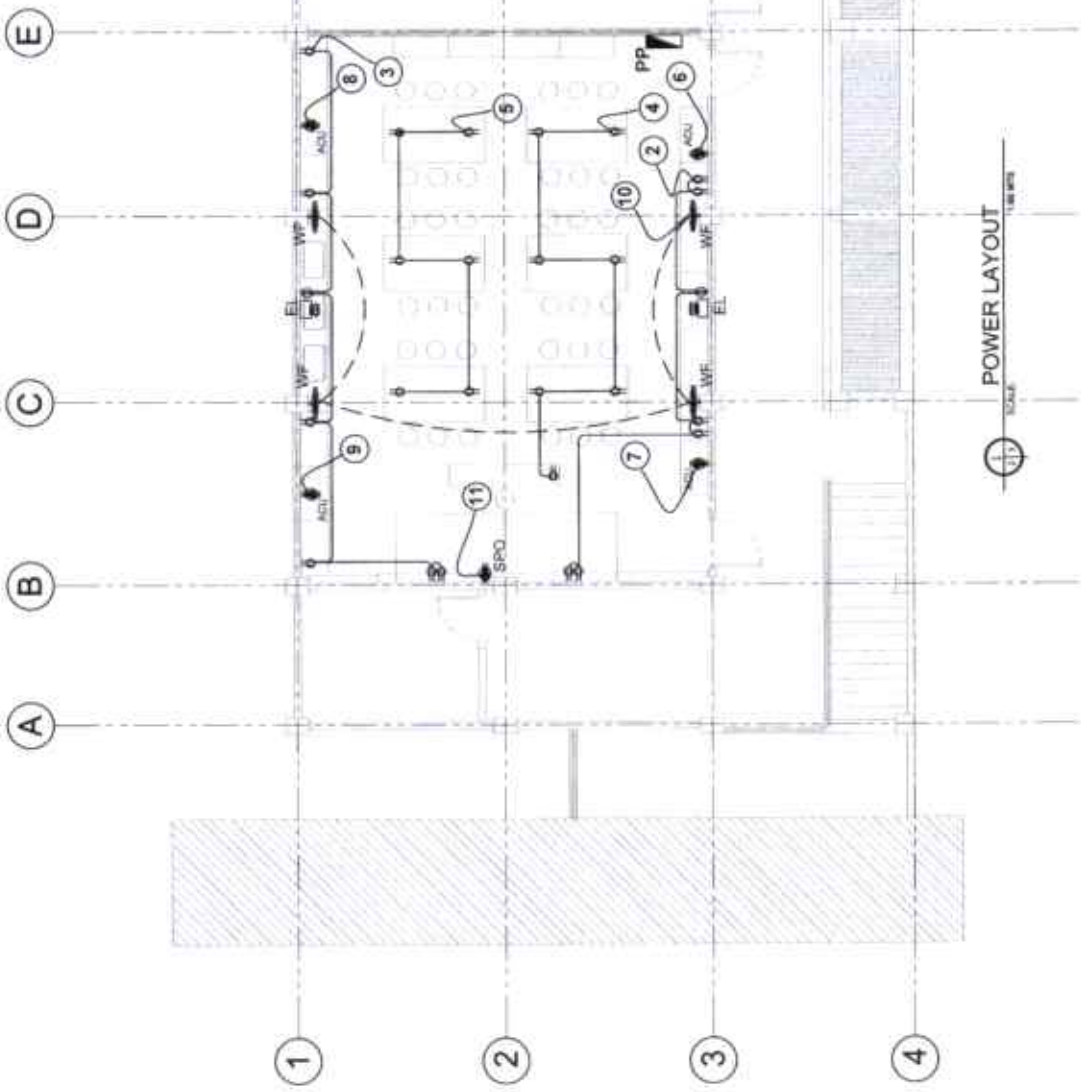
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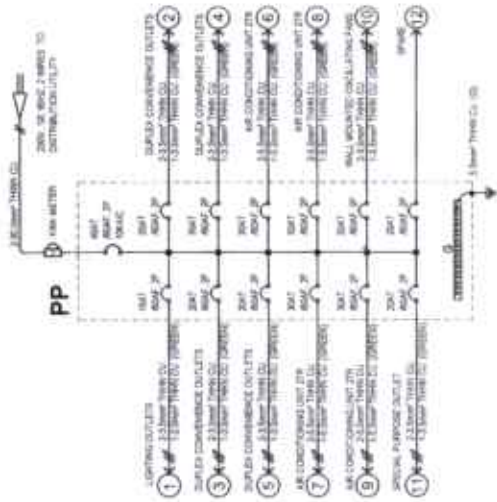


<p>PLANNING DEVELOPMENT &amp; AUXILIARY SERVICES REGISTERED PROFESSIONAL ENGINEERS 1111 KALANANUOULI DRIVE, SUITE 1000, HONOLULU, HI 96813 PHONE: (808) 551-1111 FAX: (808) 551-1112</p>	<p>DESIGNED BY: [Signature]</p> <p>CHECKED BY: [Signature]</p> <p>DATE: 08/15/2011</p>	<p>REHABILITATION OF BIOLOGY LABORATORY</p>	<p>PROJECT NO. 1111</p>	<p>1</p>	<p>E</p>	<p>9</p>
				<p>3</p>	<p>12</p>	
				<p>12</p>	<p>12</p>	



- LEGEND:**
- ↳ AIR CONDITIONING
  - Ⓚ AIRCOURT/ INFLAT AIRS
  - Ⓛ POWER PANELS
  - Ⓜ WATER FILTERS/ WASH FILTER
  - Ⓨ GENERATOR
  - Ⓣ WATER (FOR IRRIGATION SYSTEM)
  - ⓓ 120V 200 AMP 480V 200 AMP 600V 150 AMP
  - ⓔ 220V 200 AMP 480V 200 AMP 600V 150 AMP
  - ⓕ 480V 200 AMP 600V 150 AMP
  - ⓖ 600V 150 AMP
  - ⓗ 150V 100 AMP 200V 100 AMP
  - ⓓ 120V 200 AMP 480V 200 AMP 600V 150 AMP
  - ⓔ 220V 200 AMP 480V 200 AMP 600V 150 AMP
  - ⓕ 480V 200 AMP 600V 150 AMP
  - ⓖ 600V 150 AMP
  - ⓗ 150V 100 AMP 200V 100 AMP
  - ⓓ 120V 200 AMP 480V 200 AMP 600V 150 AMP
  - ⓔ 220V 200 AMP 480V 200 AMP 600V 150 AMP
  - ⓕ 480V 200 AMP 600V 150 AMP
  - ⓖ 600V 150 AMP
  - ⓗ 150V 100 AMP 200V 100 AMP

 <p style="font-size: small;">PLANNING DEVELOPMENT &amp; AUXILIARY SERVICES, INC. MANILA OFFICE: 2006 ALABANG AVENUE, MAKATI CITY, METRO MANILA TEL: (639) 553-4119</p>	<p style="font-size: small;">PROJECT NO. 11-12-01-003 DATE: 11-12-01-003</p> <p style="font-size: small;">DESIGNED BY: [Signature] CHECKED BY: [Signature]</p>	<p style="text-align: center;"><b>REHABILITATION OF BIOLOGY LABORATORY</b></p> <p style="font-size: x-small;">200 SAMPAY A. TRAFALGO MAYAGODA, PASIG CITY, METRO MANILA</p>	<p style="font-size: small;">REVISIONS:</p> <p style="font-size: x-small;">NO. 01. REVISED ELECTRICAL SYMBOLS DATE: 11-12-01-003</p>	<p style="font-size: small;">DESIGNED BY: [Signature] CHECKED BY: [Signature]</p>	<p style="font-size: small;">DATE: 11-12-01-003 PAGE NO. 10 OF 12</p>
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1 11  
SINGLE LINE DIAGRAM

POWER PANELBOARD "PP": SCHEDULE OF LOADS AND TABULATED DESIGN ANALYSIS, VOLTAGE DROP AND SHORT CIRCUIT CALCULATIONS  
230V, 1PH, 60HZ, 2 WIRES + EARTH

CIRCUIT NO.	CIRCUIT DESCRIPTION	LOAD TYPE	RATING	PHASE	VOLTAGE	WIRE SIZE	CIRCUIT BREAKER RATING & TYPE	CONDUCTOR-CORRECTABLE SIZE & TYPE	VOLTAGE DROP CALCULATION		SHORT CIRCUIT CALCULATION	
									%	VOLTS	KA	KA
1	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
2	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
3	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
4	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
5	40A/20A/40A/20A	Lighting	40	L	230	10 AWG THHN	40A/20A	10 AWG THHN	0.25	10.0	10.0	1000
6	40A/20A/40A/20A	Lighting	40	L	230	10 AWG THHN	40A/20A	10 AWG THHN	0.25	10.0	10.0	1000
7	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
8	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
9	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
10	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
11	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
12	20A/10A/20A/10A/20A/10A/20A/10A/20A/10A/20A/10A	Lighting	20	L	230	12 AWG THHN	20A/10A	12 AWG THHN	0.15	3.45	10.0	1000
TOTAL			240		230				1.50	33.75	10.0	1000

DESIGNED BY: [Signature]  
CHECKED BY: [Signature]  
DATE: 11/12/2019

PLANNING DEVELOPMENT & AUXILIARY SERVICES  
MEMBER OF THE HOK GROUP

REHABILITATION OF BIOLOGY LABORATORY

1000 N. 10TH AVENUE, SUITE 1000, DENVER, CO 80202

DATE: 11/12/2019

PROJECT NO: 19-0001

REVISION NO: 01

DESIGNED BY: [Signature]

DATE: 11/12/2019

REHABILITATION OF BIOLOGY LABORATORY

1000 N. 10TH AVENUE, SUITE 1000, DENVER, CO 80202

DATE: 11/12/2019

PROJECT NO: 19-0001

REVISION NO: 01

DESIGNED BY: [Signature]

DATE: 11/12/2019

REHABILITATION OF BIOLOGY LABORATORY

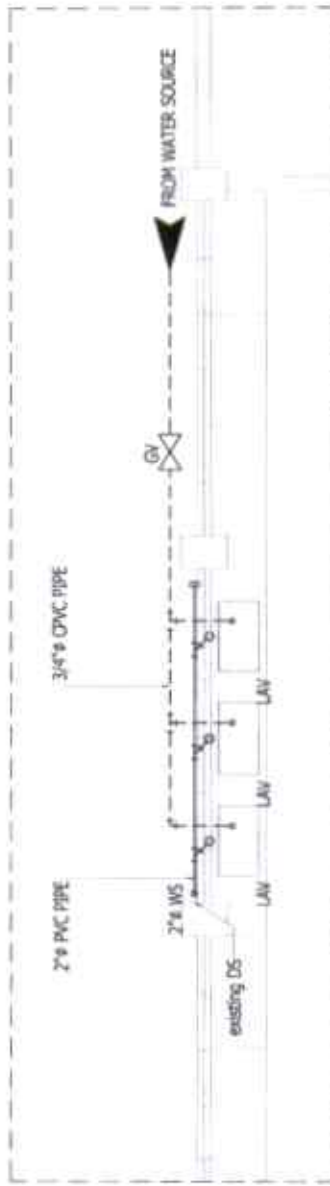
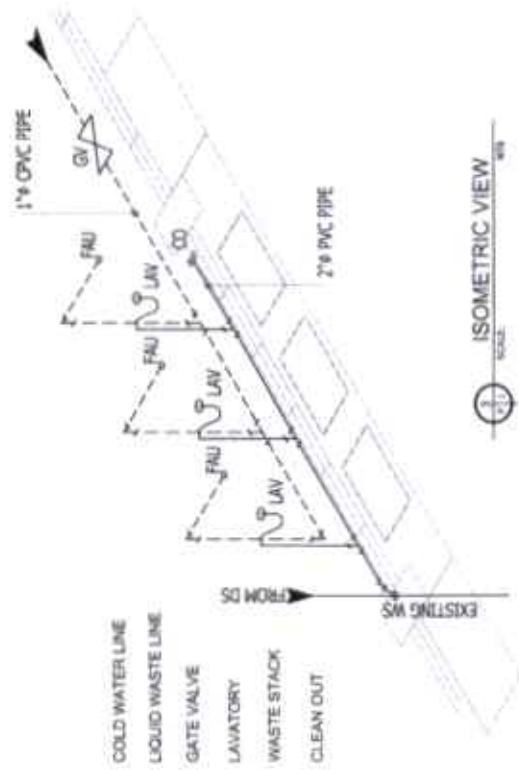
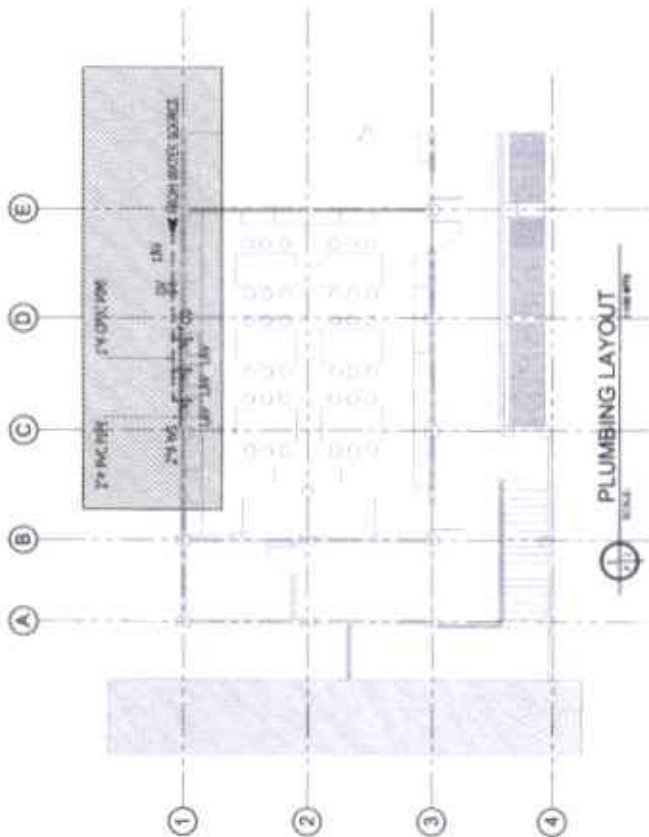
1000 N. 10TH AVENUE, SUITE 1000, DENVER, CO 80202

DATE: 11/12/2019

PROJECT NO: 19-0001

REVISION NO: 01





**GENERAL NOTES:**

- (1) CONTRACTORS ARE REQUIRED TO VERIFY ACTUAL DIMENSIONS ON SITE
- (2) ALL FIXTURES, ACCESSORIES, FASTENERS ARE SUBJECT FOR ARCHITECT'S APPROVAL
- (3) TILE WORK/FINISHES ARE SUBJECT FOR ARCHITECT'S APPROVAL
- (4) ALL CHANGES AND MOUNTING HEIGHTS NOT INDICATED ARE SUBJECT FOR ARCHITECTS APPROVAL
- (5) ALL DAMAGES TO UNIVERSITY PROPERTY SHALL BE REPAIRED BY THE CONTRACTOR

<p>PLANNING DEVELOPMENT &amp; AUXILIARY SERVICES</p>	<p>REHABILITATION OF BIOLOGY LABORATORY</p>	<p>DATE: 12/12/12</p>	<p>SCALE: 1/8" = 1'-0"</p>	<p>PROJECT NO. 12-12</p>	<p>12 12</p>