

Republic of the Philippines

Iloilo Science and Technology University

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SUPPLEMENTAL / BID BULLETIN

NOVEMBER 20, 2024

ADDENDUM NO. 02

This supplemental/bid bulletin is being issued to further clarify THE **TECHNICAL SPECIFICATIONS OF ITEMS** and **REVISED SCHEDULE** for the **PROCUREMENT OF PRINTER INK - EPA**

Project Reference Number

ISAT U GOODS-2025-01-008

Location of the Contract

ISAT University Main Campus, Burgos Street, La Paz, Iloilo City

Approved Budget : PhP 1,267,456.00

Please be informed of the revised technical specifications of the items, as follow;

| | PRODUCT | FROM | | | ТО | | | | |
|-----|----------------|--|----------------|---------|-------------|--|----------------|-----|--|
| NO. | PRODUCT | DESCRIPTION | UNIT | QT Y | ITEM NO. | DESCRIPTION | UNIT | QTY | |
| 9 | Printer Ink | Epson T05A1 Black | pack | 1 | | Epson T05A1 Black, genuine | pack | 1 | |
| 10 | Printer Ink | Epson T05A2 Cyan | pack | 1 | | Epson T05A2 Cyan, genuine | pack | 1 | |
| 11 | Printer Ink | Epson T05A3 Magenta | pack | 1 | | Epson T05A3 Magenta, genuine | pack | 1 | |
| 12 | Printer Ink | Epson T05A4 Yellow, | pack | 1 | | Epson T05A4 Yellow, genuine | pack | 1 | |
| 13 | Printer Ink | Printer Ink - #678, black, genuine, | cartridg es | 30 | | Printer Ink - #678, black, genuine, HP | cartridg es | 30 | |
| 14 | Printer Ink | Printer Ink - #678, colored, genuine, | cartridg es | 30 | | Printer Ink - #678, colored, genuine, HP | cartridg es | 30 | |
| 19 | Printer Ink | Printer Ink - Epson T664 Black, genuine | bottle | 27 | | Printer Ink - Epson T6641 Black, genuine | bottle | 27 | |
| 20 | Printer Ink | Printer Ink - Epson T664 Cyan, genuine | bottle | 13 | | Printer Ink - Epson T6642 Cyan, genuine | bottle | 13 | |
| 21 | Printer Ink | Printer Ink - Epson T664 Magenta, genuine | bottle | 13 | | Printer Ink - Epson T6643 Magenta, genuine | bottle | 13 | |
| 22 | Printer Ink | Printer Ink - Epson T664 Yellow, genuine | bottle | 13 | | Printer Ink - Epson T6644 Yellow, genuine | bottle | 13 | |
| 23 | Printer Ink | Printer Ink - GT53 Black, genuine | bottle | 6 | 23 | Printer Ink - GT53 Black, genuine, HP | bottle | 35 | |
| 24 | Printer Ink | Printer Ink - GT53 Black, genuine | bottle | 5 | | Merge to item #23 | | | |
| 25 | Printer Ink | Printer Ink - GT52 Cyan, genuine, | bottle | 24 | 24 | Printer Ink - GT52 Cyan, genuine, HP | bottle | 24 | |

















| | | Delivery Period | d: 30 Cal | endar | days | Upon Receipt of the NTP | | |
|----|----------------|--|-----------|-------|------|---|--------|----|
| 34 | Printer Ink | Printer Ink - T6736 (Light Magenta), genuine | bottle | 3 | 32 | Printer Ink - T6736 (Light Magenta), genuine, EPSON | bottle | 3 |
| 33 | Printer Ink | Printer Ink - T6735 (Light Cyan), genuine | bottle | 3 | 31 | Printer Ink - T6735 (Light Cyan), genuine, EPSON | bottle | 3 |
| 32 | Printer Ink | Printer Ink - T6734 (Yellow), genuine | bottle | 3 | 30 | Printer Ink - T6734 (Yellow), genuine, EPSON | bottle | 3 |
| 31 | Printer Ink | Printer Ink - T6733 (magenta), genuine | bottle | 3 | 29 | Printer Ink - T6733 (magenta), genuine, EPSON | bottle | 3 |
| 30 | Printer Ink | Printer Ink - T6732 (cyan), genuine | bottle | 3 | 28 | Printer Ink - T6732 (cyan), genuine, EPSON | bottle | 3 |
| 29 | Printer Ink | Printer Ink - T6731 (black), genuine | bottle | 7 | 27 | Printer Ink - T6731 (black), genuine, EPSON | bottle | 7 |
| 28 | Printer Ink | Printer Ink - GT53 Black, genuine | bottle | 24 | | Merge to item #23 | | |
| 27 | Printer Ink | Printer Ink - GT52 Yellow, genuine | bottle | 24 | 26 | Printer Ink - GT52 Yellow, genuine, HP | bottle | 24 |
| 26 | Printer Ink | Printer Ink - GT52 Magenta, genuine | bottle | 24 | 25 | Printer Ink - GT52 Magenta, genuine, HP | bottle | 24 |

Revised Schedule:

| SELLING OF BID DOCUMENTS : | NOVEMBER 18 - 29, 2024, 5:00PM | | |
|----------------------------|---------------------------------------|--|--|
| SUBMISSION OF BID DOCS: | ON OR BEFORE 5:00PM, DECEMBER 3, 2024 | | |
| OPENING OF BIDS: | DECEMBER 4, 2024, 10:30AM | | |

This Supplemental Bid Bulletin No. 2 shall form part of the Bidding Documents. For the guidance and information of all concerned















