## **QUARTERLY PHYSICAL REPORT OF OPERATION** As of 2018 December 31

**Department: State Universities and Colleges (SUCs)** 

**Appropriations: Current Year Appropriations** Agency: Iloilo Science and Technology University

Operating Unit: N/A

Organization Code (UACS): 080670000000

| Particulars  | UACS CODE      | Physical Targets |                |                |                |                 |                | Physic         | Variance       |                |                    |                              |          |
|--|----------------|------------------|----------------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|--------------------|------------------------------|----------|
|  |                | 1st<br>Quarter   | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total           | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total              | as of<br>December<br>31 2018 | Remarks  |
| 1  | 2              | 3                | 4              | 5              | 6              | 7=<br>(3+4+5+6) | 8              | 9              | 10             | 11             | 12=<br>(8+9+10+11) | 13                           | 14       |
| Part A   |                |                  |                |                |                |                 |                |                | ··             |                |                    |                              |          |
| I. Operations  |                |                  |                |                |                |                 |                |                |                |                |                    |                              |          |
| OO : Relevant and quality tertiary education ensured to achieve inclusive growth and access of deserving but poor students to quality tertiary education increased |                |                  |                |                |                |                 |                |                |                |                |                    |                              |          |
| HIGHER EDUCATION PROGRAM 31  | 10100000000000 |                  | <del></del>    |                |                |                 |                |                | <del></del>    |                |                    |                              | <u> </u> |
| Outcome Indicators   |                |                  |                |                |                |                 |                |                |                |                |                    |                              |          |
| Percentage of first-time licensure exam-   |                |                  |                |                | 65.62%         | 65.62%%         |                |                |                | 65.69%         | 65.69%             | .07%                         |          |
| takers that pass the licensure exams   |                |                  |                |                |                |                 |                |                | <del></del>    |                |                    |                              |          |
| Percentage of graduates (2 years prior)  |                |                  |                |                | 35%            | 35%             |                |                |                | 45.50%         | 45.50%             | 10.50%                       |          |
| that are employed  |                |                  |                |                |                |                 |                |                |                |                |                    |                              |          |
| Output Indicators  |                |                  |                |                |                |                 |                |                | ·····          |                |                    |                              |          |
| Percentage of undergraduate students   |                |                  |                |                |                |                 |                |                |                |                |                    |                              |          |
| population enrolled in CHED-<br>identified   |                | 80%              |                |                |                | 80%             | 100%           |                |                |                | 100.00%            | 20%                          |          |
| and RDC-identified priority programs   |                |                  |                |                |                |                 |                |                |                |                |                    |                              | <u> </u> |
| Percentage of undergraduate programs   | <del> </del>   |                  |                |                |                |                 |                |                |                |                |                    |                              |          |
| with accreditation   |                |                  |                |                | 90%            | 90%             |                |                |                | 97.22%         | 97.22%             | 7.22%                        |          |
| OO : Higher education research improved to promote economic productivity and innovation  |                |                  |                |                |                |                 |                |                |                |                |                    |                              |          |
| <b>ADVANCED EDUCATION PROGRAM 32</b>   | 0100000000000  |                  |                |                |                |                 |                |                | ,              |                |                    |                              |          |
| Outcome Indicators   |                |                  |                |                |                |                 |                |                |                |                |                    | <del></del>                  |          |

| 2019 |  |                 |                | Physical Targets BAR 1 |                |                |                 |                |                | Physical Accomplishments |                |                    |                              |         |
|------|--|-----------------|----------------|------------------------|----------------|----------------|-----------------|----------------|----------------|--------------------------|----------------|--------------------|------------------------------|---------|
|      | Particulars                                | UACS CODE       | 1st<br>Quarter | 2nd<br>Quarter         | 3rd<br>Quarter | 4th<br>Quarter | Total           | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter           | 4th<br>Quarter | Total              | as of<br>December<br>31 2018 | Remarks |
|      | 1  | 2               | 3              | 4                      | 5              | 6              | 7=<br>(3+4+5+6) | 8              | 9              | 10                       | 11             | 12=<br>(8+9+10+11) | 13                           | 14      |
|      | Percentage of graduate school faculty      |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | engaged in research work applied in any    |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | of the following:                          |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
| L    | a. pursuing advanced research<br>degree    |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
| Г    | programs (Ph.D)                            |                 |                |                        |                | 50%            | 50%             |                |                |                          | 56%            | 56%                | 6%                           |         |
|      | b. actively pursuing in the last three (3) |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | years (investigative research, basic       |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | and applied scientific research, policy    |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | research, social science research)         |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | c. producing technologies for              |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | commercialization or livelihood            |                 |                |                        |                |                |                 |                |                |                          |                | <del></del>        |                              |         |
|      | improvement                                | ····            |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | d. whose research work resulted in         |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | an   |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | extension program                          |                 |                |                        |                |                |                 |                |                | 1                        |                | **                 |                              |         |
|      | Output Indicators                          |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | Percentage of graduate students enrolled   |                 |                | ·                      |                | 100%           | 100%            |                |                |                          | 100%           | 100%               | 0 \                          |         |
|      | in research degree programs                |                 |                |                        |                |                |                 |                |                |                          |                | •                  |                              |         |
| Г    | 2. Percentage of accredited graduate       |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | programs                                   |                 |                |                        |                | 100%           | 100%            |                |                |                          | 100%           | 100%               | 0                            |         |
| П    | RESEARCH PROGRAM                           | 320200000000000 |                |                        |                |                |                 |                |                |                          |                |                    | <del></del>                  |         |
| Г    | Outcome Indicator                          |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | Number of research outputs in the last     |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | three years utilized by the industry or    |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | by other beneficiaries                     |                 |                |                        |                | 2              | 2               |                |                |                          | 3              | 3                  | 1                            |         |
|      | Output Indicators                          |                 |                |                        |                |                |                 |                |                | <del></del>              |                |                    | •                            |         |
|      | Number of research outputs completed       |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
| _    | within the year                            |                 |                |                        |                | 25             | 25              |                |                |                          | 35             | 35                 | 10                           |         |
|      | Percentage of research outputs published   |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | n internationally-refereed or CHED         |                 |                |                        |                |                |                 |                |                |                          |                |                    |                              |         |
|      | recognized journal within the year         |                 |                |                        |                | 28.17%         | 28.17%          |                |                |                          | 48.57%         | 48.57%             | 20.40%                       |         |

|   | UACS CODE       | Physical Targets |   |                |                |   |                | Physic         | Variance       |                |                    |                              |         |
|---|-----------------|------------------|---|----------------|----------------|---|----------------|----------------|----------------|----------------|--------------------|------------------------------|---------|
| Particulars                               |                 | 1st<br>Quarter   | 2nd<br>Quarter                          | 3rd<br>Quarter | 4th<br>Quarter | Total                                   | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total              | as of<br>December<br>31 2018 | Remarks |
| 1   | 2               | 3                | 4                                       | 5              | 6              | 7=<br>(3+4+5+6)                         | 8              | 9              | 10             | 11             | 12=<br>(8+9+10+11) | 13                           | 14      |
| OO : Community engagement increased       |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| TECHNICAL ADVISORY<br>EXTENSION PROGRAM   | 330100000000000 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| Outcome Indicator                         |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| Number of active partnerships with LGUs,  |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| industries, NGOs, NGAs, SMEs, and         |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| other stakeholders as a result of         |                 |                  |   | -1             |                |   |                |                |                |                |                    |                              |         |
| extension activities                      |                 |                  |   |                | 30             | 30                                      |                |                |                | 33             | 33                 | 3                            |         |
| Output Indicators                         |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| Number of trainees weighted by the        |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| length of training                        |                 |                  | *************************************** |                | 3301.50        | 3,301.5                                 |                |                |                | 3,674.00       | 3,674.00           | 372.50                       |         |
| Number of extension programs<br>organized |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| and supported consistent with the SUC's   |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| mandated and priority programs            |                 |                  |   |                | 35             | 35                                      |                |                |                | 55             | 55                 | 20                           |         |
| Percentage of beneficiaries who rate the  |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| training course/s and advisory services   |                 |                  |   |                |                | *************************************** |                |                |                |                |                    |                              |         |
| as satisfactory or higher in terms of     |                 |                  |   |                |                |   |                |                |                |                |                    |                              |         |
| quality and relevance                     |                 |                  |   |                | 100%           | 100%                                    |                |                |                | 100%           | 100%               | 0                            |         |

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